

**FILE NO. 170-25**

**PROPOSAL FOR**

**December 24,  
BUYER- T. Jol**

**Purchase of (7) Passenger Car for the Department of Public Works**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>	
<b><u>NO BIDS</u></b>	<b>NO BIDS</b>	<b>NO BIDS</b>	<b>NO ADDENDUMS</b>	

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart