

**FILE NO. 165-25**

**PROPOSAL FOR**

**December 12, 2025**

**Various Paper Products & Print Services for the Department of City Council**

**BUYER- D. Decker**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>	<b>NOTES</b>
<b><u>Brothers Printing</u></b>	<b>5%</b>	<b>SEE BID</b>		<b>No Bid Form, Mark ups on SOI</b>

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart