

**FILE NO. 45-25**

**PROPOSAL FOR**

**April 9, 2025**

**IT Asset Disposal Support Service for the Department of Finance**

**BUYER- T. Johnson**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>	<b>NOTES</b>
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**PCs For People**

**No Bond**

**\$0**

**READER- N. PRICE  
MONITOR- G. ASTON  
RECORDER- G. HART**