



City of Cleveland

Justin M. Bibb, Mayor

Department of Finance
Division of Purchases and Supplies
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July 18, 2025

ADDENDUM NO. 1

BID TITLE: **File No. 84-2025 – Grinding of Pavement for the Local Resurfacing of City Streets**

BID DUE: **Thursday, July 24, 2025 at 12 o'clock noon (Eastern Time)**

Attention Bidders: We have been requested to issue the addendum to advise vendors of the following:

1. Attached is a revised Schedule of Items. Please use this form instead of the original SOIs included in the bid packet
2. Advise bidders that this contract will cover all remaining street resurfacing projects for the year 2025 and all schedule projects for 2026.
3. Advise bidders that a list of streets will be available until 2026.
4. Advise bidders that there will be no 10% escalation clause for the additional yearly add-ons.

Please ensure that a copy of this addendum is included and returned with the bid specifications furnished to you by this office, as it will have the same force and effect as if it were part of the specifications originally issued.

If you have any questions regarding Addendum No. 1, please contact Tiffany White Johnson via email at: TWhiteJohnson@clevelandohio.gov

Thank you for your prompt attention and assistance in this matter.

Signature of Potential Bidder & Name of Company

Today's Date

**CITY OF CLEVELAND
DEPARTMENT OF PUBLIC WORKS – DIVISION OF STREETS
BID SCHEDULE OF ITEMS**

BID FOR _____

Line item No.	Description	U / M	Depth	Approx. Qty	Unit Bid Price	Extended Price
1	All necessary labor, equipment, and traffic control to mill asphalt. All quantities are estimates and will be bid per square yard inch. The Division of Streets will provide quantities and notice to proceed.	Per Square Yard Inch	2" inches in depth	1,200.00		
2	10% Contingency Allowance of total base bid Line Item #1					
					Grand Total	

TIME OF COMPLETION AS FIXED BY THE DIRECTOR OF PUBLIC WORKS IS A PERIOD OF ONE YEAR FROM EXECUTION OF CONTRACT WITH 2 ONE YEAR OPTIONS TO RENEW.

AUTHORIZED SIGNATURE_____ **DATE**_____

VENDOR NAME_____

THE AWARDED CONTRACT, IF ANY, SHALL BE FOR A PERIOD OF ONE (1) YEAR WITH TWO (2) ONE-YEAR OPTIONS TO RENEW.

Bidders must sign and date this page.