

**FILE NO. 32-26**

**PROPOSAL FOR**

**May 21, 2026  
BUYER- J. Gilliam**

Kirtland Crib Rehabilitation for the Department of Public Utilities

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>3 ADDENDUMS</b>	
<u>Cold Harbor</u>	5%	\$24,915,000.00	ALL ADDENDUMS INCLUDED	

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart

**FILE NO. 42-26**

**PROPOSAL FOR**

**May 21, 2026  
BUYER- L. Drake**

2026-29 Citywide Janitorial Supplies for the Department of Finance

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>2 ADDENDUMS</b>
<u>United Business Supply</u>	<b>NO BOND</b>	<b>SEE BID</b>	<b>BOTH ADDENDUMS INCLUDED</b>
<u>AramSCO</u>	<b>5%</b>	<b>\$700,00000</b>	<b>BOTH ADDENDUMS INCL FLASH DRIVE INCLUDED</b>
<u>WB MASON</u>	<b>5%</b>	<b>SEE BID</b>	<b>BOTH ADDENDUMS INCL FLASH DRIVE INCLUDED, BOND NOT ON CITY DOCS, MARK UPS ON SOI</b>

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart

**FILE NO. 44-26**

**PROPOSAL FOR**

**May 21, 2026**

**Labor and Materials for Crane Services for the Department of Public Utilities**

**BUYER- J. Gilliam**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>	
<b><u>NO BIDS</u></b>	<b>NO BIDS</b>	<b>NO BIDS</b>		

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart