

**FILE NO. 40-26**

**PROPOSAL FOR**

**May 7, 2026**

**West 42nd. Street for the Department of Public Utilities**

**BUYER- J. Gilliam**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>	
<b><u>Terrace</u></b>	<b>5%</b>	<b>\$1,248,283.14</b>		
<b><u>Fabrizi</u></b>	<b>5%</b>	<b>\$1,229,762.60</b>		
<b><u>Perk</u></b>	<b>5%</b>	<b>\$1,305,353.67</b>		

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart

**FILE NO. 41-26**

**PROPOSAL FOR**

**May 7, 2026**

**Parkridge Ave. for the Department of Public Utilities**

**BUYER- J. Gilliam**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>	
<b><u>Terrace</u></b>	<b>5%</b>	<b>\$1,403,355.84</b>		
<b><u>Fabrizi</u></b>	<b>5%</b>	<b>\$1,289,818.20</b>		
<b><u>Perk</u></b>	<b>5%</b>	<b>\$1,469,267.58</b>		

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart