

**FILE NO. 33-26**

**PROPOSAL FOR**

**April 16, 2026**

**Constructing and Repairing Catch Basins and Manholes at Various Locations for the Department of Public Util**

**BUYER- J. Gilliam**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>
<u>Terrace</u>	5%	Year 1-\$870,365.71 Year 2-\$1,740,731.41	
<u>Perk Co.</u>	5%	Year 1-\$934,109.00 Year 2-\$1,902,362.00	

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart

**FILE NO. 34-26**

**PROPOSAL FOR**

**April 16, 2026**

**Woodbury Ave. Sewer Replacement Project for the Department of Public Utilities**

**BUYER- J. Gilliam**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>
<b><u>Neo Trench</u></b>	<b>5%</b>	<b>\$3,613,335.00</b>	
<b><u>Terrace</u></b>	<b>5%</b>	<b>\$2,820,318.00</b>	
<b><u>Perk Co.</u></b>	<b>5%</b>	<b>\$3,352,122.73</b>	
<b><u>Fabrizi</u></b>	<b>5%</b>	<b>\$3,119,754.00</b>	

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart

**FILE NO. 35-26**

**PROPOSAL FOR**

**April 16, 2026**

Sobieski Ave. and Grimsby Ave. for the Department of Public Utilities

**BUYER- J. Gilliam**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>NO ADDENDUMS</b>	
<u>Terrace</u>	5%	\$1,893,014.41		
<u>Fabrizi</u>	5%	\$2,011,933.00		
<u>Perk Co.</u>	5%	\$1,741,104.20		

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart