

**FILE NO. 19-26**

**PROPOSAL FOR**

**March 27, 2026**

**Transfer & Disposal of Tires for the Department of Public Works**

**BUYER- T. Johnson**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>1 ADDENDUM</b>	
<b><u>Liberty Tire</u></b>	<b>5%</b>	<b>SEE BID</b>	<b>ADDENDUM INCLUDED</b>	

**NO BID FORM**

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart