

**FILE NO. 3-26**

**PROPOSAL FOR**

**February 12, 2026**

**L & M to Clean Insulators, Bushings & Lighting Arrestors for the Department of Public Utilities**

**BUYER- J. Gilliam**

<b>BIDDER</b>	<b>BOND/CHECK</b>	<b>PRICE</b>	<b>1 ADDENDUM</b>	
<u>Preventive Power &amp; Maintenance Inc.</u>	<b>\$60,000.00</b>	<b>\$1,195,000.00</b>	<b>Addendum Not Included</b>	

READER- N. Price  
MONITOR- G. Aston  
RECORDER- G. Hart