



CITY OF CLEVELAND

Mayor Justin M. Bibb

FINANCE

Purchases & Supplies

September 18, 2026

ADDENDUM No. 1

BID TITLE: Reference: File No. 91-26 Labor and Materials Necessary to Maintain and Repair Substations and Substation Equipment

BID DUE: *Extended from Thursday, September 24, 2026, To Thursday, October 1, 2026.* Bid must be delivered to the **Office of the Commissioner of Purchases and Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114** before **12 o'clock Noon (Eastern Time).**

Attention Bidders:

The purpose of this addendum is to advise all bidders of the following information:

1. Notify potential bidders that the bid opening date for this bid has been extended.
2. Answer those questions received from potential bidders on this project.
3. Release Appendix A -drawings

This informational addendum is being issued to:

1. Inform potential bidders that the bid opening date for this bid has been changed from Thursday, September 24, 2026, to Thursday, October 1, 2026.

2. Address questions received from potential bidders:

Q1: Item A6 specifics sixteen (16) Southern State CSH-B Horizontal Circuit Switchers, Or approved equal, for installation on existing support structures.

A: Item A6 is material cost only, labor cost and ancillary items covered by other items On the Bid – Schedule of Items.

Addendum #1– File No. 91-26 Labor and Materials Necessary to Maintain and Repair Substations and Substation Equipment

Page 1 of 3





CITY OF CLEVELAND

Mayor Justin M. Bibb

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Purchases & Supplies

Q2: The manufacturer requires the applicable structure and foundation information, As well as any additional equipment specifications beyond those provided on page 26, to configure and price the circuit switchers accurately. Please provide the Available drawings, specifications and related information on Bid Item A-6.

A: See Appendix – A, which contains 4 PDF drawings typical of the original installation. Print size – 11” X 17”.

This addendum will have the same force and effect as if it had been part of the specifications originally issued.

Attention Bidders:

We have been requested to issue the enclosed Addendum to the above entitled bid project. This addendum is to advise all bidders of the following information:

Also, please acknowledge receipt of this addendum by faxing directly to my attention at (216) 664-2275.

Print & Sign Potential Bidder & Company Name

Today's Date

Also, please attach this addendum to the copy of the specifications furnished to you by this office, as it will have the same force and effect as if it were part of the specifications originally issued.

**Addendum #1– File No. 91-26 Labor and Materials Necessary to Maintain
and Repair Substations and Substation Equipment**

Page 2 of 3





CITY OF CLEVELAND
Mayor Justin M. Bibb

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Thank you,



Jules Gilliam
Division of Purchases & Supplies

Cc: Commissioner Tiffany White, Division of Purchases & Supplies

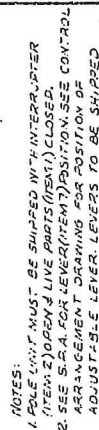
Attachments: Addendum #1 Cover Sheets – (Three) 3 Pages;
Appendix A –Drawings – (Four) 4 Pages.

Total: Seven (7) Pages

**Addendum #1– File No. 91-26 Labor and Materials Necessary to Maintain
and Repair Substations and Substation Equipment**
Page 3 of 3



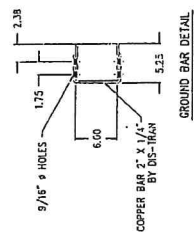
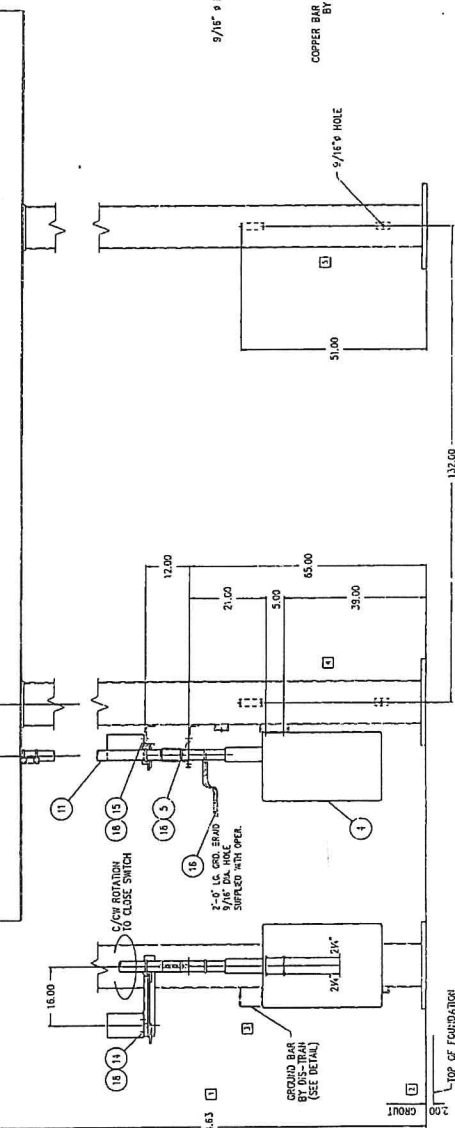
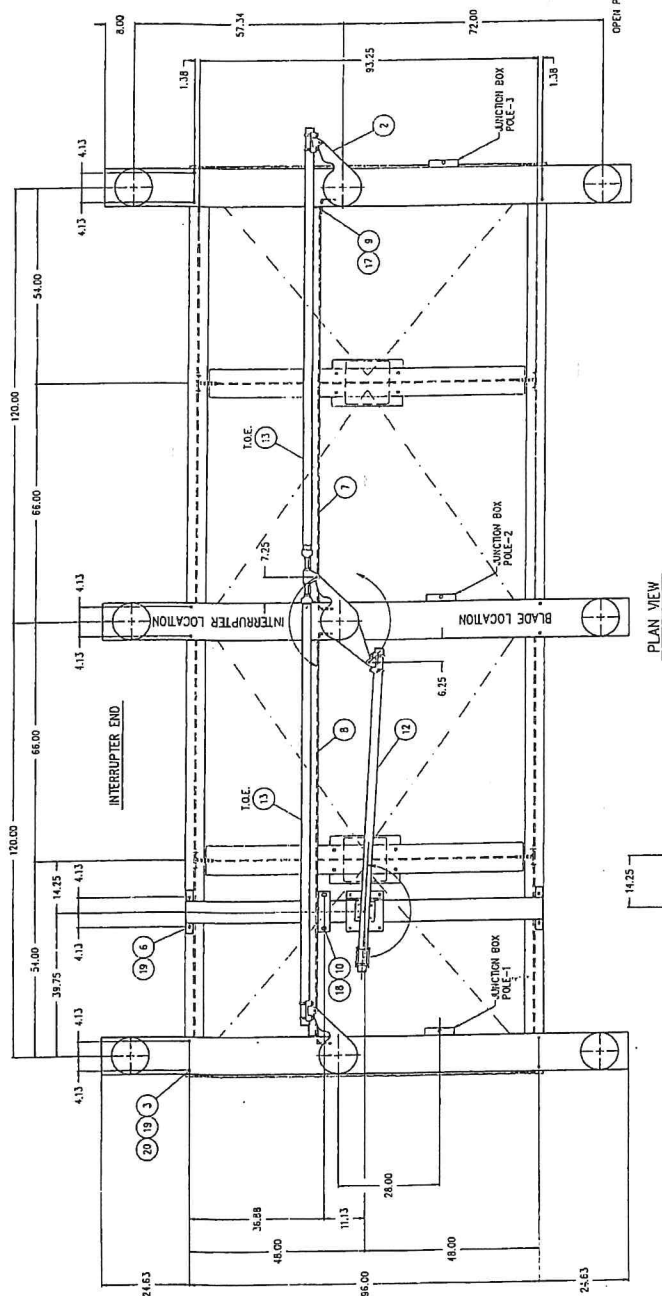
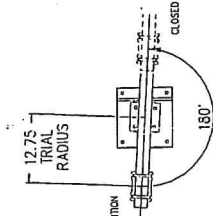
Addendum No. 1



NOTES:

1. CAUTION — DO NOT OPERATE SWITCH POLE UNITS PRIOR TO FINAL ADJUSTMENTS MADE BY A SIEMENS FIELD SERVICE ENGR.
2. LINE/ACKER SHOWN OPEN.
3. MTG. HOLES ARE 11/16" DIA. UNLESS NOTED.
4. PIPE LENGTHS ARE APPROXIMATE AND MAY REQUIRE CUTTING IN THE FIELD. (NOTE: THREAD REQUIREMENTS BEFORE CUTTING).
5. T.O.E. = THREAD ONE END.

ITEM	DESCRIPTION
2	CONTROL PARTS GROUP
3	SINGLE POLE ASSEMBLY
4	CM-4AL MOTOR OPERATOR
5	POSITION INDICATOR ASSEMBLY
6	OUTBOARD BEARING BRACKET
7	BRACE CHANNEL
8	BRACE CHANNEL
9	CLIP ANGLE
10	CLIP ANGLE
11	2½" IPS X 21'-0 ST. GA.
12	2" IPS X 10'-6 ST. GA.
13	2" IPS X 10'-6 10.E. ST. GA.
14	AUX. SWITCH (B-STAGE)
15	AUX. SW. SUPPLY ANGLE
16	½ X ¼ HBALUM ST. GA.
17	½ X 1½ HBALUM ST. GA.
18	½ X 1½ HBALUM FN ST. GA.
19	½ X 2 HBALUM ST. GA.
20	¾ BEVELED WASHERS ST. GA.

[illegible]

2.00 TOP OF FOUNDATION

ELEVATION

02	DCN 1569 A B8P 8/7/90	Ch	P	27-404-260-433	Issue
		27-404-260-433	27-404-260-433	27-404-260-433	27-404-260-433

02 DCN 15559 C
1 THU 17 RAP 87/90



NOTES:

1. ALL HOLES ARE 11/16" UNLESS NOTED.
2. SEE CONTROL ARRANGEMENT FOR COLUMN ORIENTATION.
3. SET ANCHOR BOLTS AS SHOWN, 4" PROJECTION BEYOND FROM BOTTOM OF BASE PLATE.

-CONTINGENT PROPERTY OF SHENANDOAH PROPERTY CO., INC. 10000 W. 10TH AVENUE DENVER, CO 80202 PHONE 333-2222	NAME SHENANDOAH PROPERTY CO., INC. 10000 W. 10TH AVENUE DENVER, CO 80202 PHONE 333-2222	STRUCTURE ERECTION UNEBACKER MATL. CFS-V9 SEE BILL OF MATL. ON SHT. 2	DATE 23-403-231-094
1. ☒ <u>1/8"</u> 2. ☐ <u>1/4"</u> 3. ☐ <u>3/8"</u> 4. ☐ <u>1/2"</u> 5. ☐ <u>5/8"</u> 6. ☐ <u>3/4"</u> 7. ☐ <u>1"</u> 8. ☐ <u>1 1/8"</u> 9. ☐ <u>1 1/4"</u> 10. ☐ <u>1 1/2"</u> 11. ☐ <u>1 3/4"</u> 12. ☐ <u>2"</u> 13. ☐ <u>2 1/2"</u> 14. ☐ <u>3"</u> 15. ☐ <u>3 1/2"</u> 16. ☐ <u>4"</u> 17. ☐ <u>4 1/2"</u> 18. ☐ <u>5"</u> 19. ☐ <u>5 1/2"</u> 20. ☐ <u>6"</u> 21. ☐ <u>6 1/2"</u> 22. ☐ <u>7"</u> 23. ☐ <u>7 1/2"</u> 24. ☐ <u>8"</u> 25. ☐ <u>8 1/2"</u> 26. ☐ <u>9"</u> 27. ☐ <u>9 1/2"</u> 28. ☐ <u>10"</u> 29. ☐ <u>10 1/2"</u> 30. ☐ <u>11"</u> 31. ☐ <u>11 1/2"</u> 32. ☐ <u>12"</u> 33. ☐ <u>12 1/2"</u> 34. ☐ <u>13"</u> 35. ☐ <u>13 1/2"</u> 36. ☐ <u>14"</u> 37. ☐ <u>14 1/2"</u> 38. ☐ <u>15"</u> 39. ☐ <u>15 1/2"</u> 40. ☐ <u>16"</u> 41. ☐ <u>16 1/2"</u> 42. ☐ <u>17"</u> 43. ☐ <u>17 1/2"</u> 44. ☐ <u>18"</u> 45. ☐ <u>18 1/2"</u> 46. ☐ <u>19"</u> 47. ☐ <u>19 1/2"</u> 48. ☐ <u>20"</u> 49. ☐ <u>20 1/2"</u> 50. ☐ <u>21"</u> 51. ☐ <u>21 1/2"</u> 52. ☐ <u>22"</u> 53. ☐ <u>22 1/2"</u> 54. ☐ <u>23"</u> 55. ☐ <u>23 1/2"</u> 56. ☐ <u>24"</u> 57. ☐ <u>24 1/2"</u> 58. ☐ <u>25"</u> 59. ☐ <u>25 1/2"</u> 60. ☐ <u>26"</u> 61. ☐ <u>26 1/2"</u> 62. ☐ <u>27"</u> 63. ☐ <u>27 1/2"</u> 64. ☐ <u>28"</u> 65. ☐ <u>28 1/2"</u> 66. ☐ <u>29"</u> 67. ☐ <u>29 1/2"</u> 68. ☐ <u>30"</u> 69. ☐ <u>30 1/2"</u> 70. ☐ <u>31"</u> 71. ☐ <u>31 1/2"</u> 72. ☐ <u>32"</u> 73. ☐ <u>32 1/2"</u> 74. ☐ <u>33"</u> 75. ☐ <u>33 1/2"</u> 76. ☐ <u>34"</u> 77. ☐ <u>34 1/2"</u> 78. ☐ <u>35"</u> 79. ☐ <u>35 1/2"</u> 80. ☐ <u>36"</u> 81. ☐ <u>36 1/2"</u> 82. ☐ <u>37"</u> 83. ☐ <u>37 1/2"</u> 84. ☐ <u>38"</u> 85. ☐ <u>38 1/2"</u> 86. ☐ <u>39"</u> 87. ☐ <u>39 1/2"</u> 88. ☐ <u>40"</u> 89. ☐ <u>40 1/2"</u> 90. ☐ <u>41"</u> 91. ☐ <u>41 1/2"</u> 92. ☐ <u>42"</u> 93. ☐ <u>42 1/2"</u> 94. ☐ <u>43"</u> 95. ☐ <u>43 1/2"</u> 96. ☐ <u>44"</u> 97. ☐ <u>44 1/2"</u> 98. ☐ <u>45"</u> 99. ☐ <u>45 1/2"</u> 100. ☐ <u>46"</u> 101. ☐ <u>46 1/2"</u> 102. ☐ <u>47"</u> 103. ☐ <u>47 1/2"</u> 104. ☐ <u>48"</u> 105. ☐ <u>48 1/2"</u> 106. ☐ <u>49"</u> 107. ☐ <u>49 1/2"</u> 108. ☐ <u>50"</u> 109. ☐ <u>50 1/2"</u> 110. ☐ <u>51"</u> 111. ☐ <u>51 1/2"</u> 112. ☐ <u>52"</u> 113. ☐ <u>52 1/2"</u> 114. ☐ <u>53"</u> 115. ☐ <u>53 1/2"</u> 116. ☐ <u>54"</u> 117. ☐ <u>54 1/2"</u> 118. ☐ <u>55"</u> 119. ☐ <u>55 1/2"</u> 120. ☐ <u>56"</u> 121. ☐ <u>56 1/2"</u> 122. ☐ <u>57"</u> 123. ☐ <u>57 1/2"</u> 124. ☐ <u>58"</u> 125. ☐ <u>58 1/2"</u> 126. ☐ <u>59"</u> 127. ☐ <u>59 1/2"</u> 128. ☐ <u>60"</u> 129. ☐ <u>60 1/2"</u> 130. ☐ <u>61"</u> 131. ☐ <u>61 1/2"</u> 132. ☐ <u>62"</u> 133. ☐ <u>62 1/2"</u> 134. ☐ <u>63"</u> 135. ☐ <u>63 1/2"</u> 136. ☐ <u>64"</u> 137. ☐ <u>64 1/2"</u> 138. ☐ <u>65"</u> 139. ☐ <u>65 1/2"</u> 140. ☐ <u>66"</u> 141. ☐ <u>66 1/2"</u> 142. ☐ <u>67"</u> 143. ☐ <u>67 1/2"</u> 144. ☐ <u>68"</u> 145. ☐ <u>68 1/2"</u> 146. ☐ <u>69"</u> 147. ☐ <u>69 1/2"</u> 148. ☐ <u>70"</u> 149. ☐ <u>70 1/2"</u> 150. ☐ <u>71"</u> 151. ☐ <u>71 1/2"</u> 152. ☐ <u>72"</u> 153. ☐ <u>72 1/2"</u> 154. ☐ <u>73"</u> 155. ☐ <u>73 1/2"</u> 156. ☐ <u>74"</u> 157. ☐ <u>74 1/2"</u> 158. ☐ <u>75"</u> 159. ☐ <u>75 1/2"</u>			

SECTION "A"

ELEVATION

Bill of Materials Table:

ITEM	QTY	DESCRIPTION	FT.	IN.	REMARKS	
1	2	MB X 18	21	0	258 UN	
2	8	L 3 X 2 X 3/4	0	475	6.9 UN	
3	1	T.S. 12 X 12 X 1/4	15	5/4	615 UN	
4	1	CB X 11.5	0	6/4	6.23 UN	
5	2	C4 X 5.5	0	2/4	2.2 UN	
6	2	L 5 X 3 X 1/4	0	5	5.5 UN	
7	1	PL 3/4 X 13	1	7/4	4.5 UN	
8	1	PL 1/4 X 24	2	0	204 UN	
9	2	BAR 2 X 1/4	0	4/4	1.4 UN	
10	8	PL 3/4 X 5	0	8	34 UN	
11	3	T.S. 12 X 12 X 1/4	15	5/4	615 UN	
12	1	C4 X 5.5	0	2/4	1.1 UN	
13	1	PL 1/4 X 24	2	0	204 UN	
14	1	PL 3/4 X 13	1	7/4	4.5 UN	
15	2	BAR 2 X 1/4	0	4/4	1.4 UN	
16	8	PL 3/4 X 5	0	8	34 UN	
17	4	MB X 31	7	3	450 UN	
18	4	L 3 X 2 X 3/4	0	4/4	4.6 UN	
19	8	L 5 X 3 X 1/4	0	5/4	26 UN	
20	8	5/8" HB, N, LW	0	2	3 UN	
21	5	2	CB X 11.5	7	3	187 UN
22	10	4	L 5 X 3 X 1/4	0	5/4	13 UN
23	6	4	L 2 X 2 X 3/4	5	10/4	57 UN
24	7	4	L 2 X 2 X 3/4	6	7/4	65 UN
25	16	44	5/8" HB, N, LW	0	1/4	15.5 UN
26	17	10	3/4" HB, N, LW	0	2/4	6.5 UN

Notes:

- ALL ROLLED STEEL SHAPES ARE TO BE A-36 STEEL.
- ALL BOLTS ARE TO BE A-36 STEEL.
- ALL BRIS ARE ASTM A325 GALVANIZED.
- EACH PIECE TO BE JAWED WHEN HD. STAMPED INTO METAL PRIOR TO GALV. MIN. OF 3/8" N.
- ALL BEAM & CHANNEL ENDS TO BE SAW CUT SQUARE.
- REMOVE ALL BURRS FROM HOLES & SAVED MATERIAL ENDS.
- ALL STEEL TO BE GALVANIZED (ASTM A-123) AFTER FABRICATION.
- ALL PRICES ARE TO BE NOT DIP GALVANIZED (ASTM A-123) AFTER FABRICATION.
- MIN. 2 OUNCES PER SQUARE FOOT OF SURFACE AREA.

STRUCTURE DETAILS
LINEBACKER MFB, CPS-VB

SEE BILL OF MATERIAL

Simons Energy & Automation, Inc.
Steel Structures Division

DATE: 6/7/90
BY: J. J. 6/7/90
CHK: J. J. 6/7/90
APP: J. J. 6/7/90