



City of Cleveland  
Justin M. Bibb, Mayor

Department of Finance  
Division of Purchases & Supplies  
601 Lakeside Avenue, Room 128  
Cleveland, Ohio 44114-1080  
216/664-2620 • Fax: 216/664-2177  
www.cleveland-oh.gov

April 21, 2026

### ADDENDUM 1

**BID TITLE: File No.32-26 Kirkland Crib Rehabilitation**

**BID DUE: Thursday, May 21, 2026 at 12 o'clock noon (Eastern Time)**

**Attention Bidders:**

We have been requested to issue the addendum for the following:

Please ensure that a copy of this addendum is included and returned with the bid specifications furnished to you by this office, as it will have the same force and effect as if it were part of the specifications originally issued.

1. Extend the bid opening date to May 21, 2026.
2. Extend the last day for questions to May 11, 2026
3. Release the agenda and the sign-in sheet from the non-mandatory pre-bid meeting and the current plan holders list.
4. Questions already received will be addressed in a forthcoming addendum.

If you have any questions regarding the attached, please contact Jules Gilliam at [jgilliam@clevelandohio.gov](mailto:jgilliam@clevelandohio.gov). Thank you for your prompt attention and assistance in this matter. Also, please ensure that copy of this addendum is included and returned with the bid specifications furnished to you by this office, as it will have the same force and effect as if it were part of the specifications originally issued.

\_\_\_\_\_  
Signature of Potential Bidder & Name of Company

\_\_\_\_\_  
Today's Date

Thank you,  
Donia Patterson, Assistant Administrator  
Purchases & Supplies  
CC:

**KIRTLAND CRIB REHABILITATION – FILE NO. 32-36**

**ADDENDUM NO. 1**

**The bid due date is extended to May 21, 2026, and bids must be date stamped by 11:59 a.m. that day.**

**The last day for questions is May 11, 2026 by 12:00 p.m.**

**Release the agenda and the sign-in sheet from the non-mandatory pre-bid meeting and the current plan holders list.**

**Questions already received will be addressed in a forthcoming addendum.**

**City of Cleveland/Division of Water  
Non-Mandatory Pre-Bid Meeting  
Thursday, March 26, 2026  
9:30 a.m.**

**Kirtland Crib Rehabilitation**

**Agenda**

**1. Introductions**

**2. Review of Required Submittals of Bid Package**

- A. Bidder's Check List
- B. Bid - Schedule of Items
- C. Bid Bond/Certified or Cashiers Check (must use City's Bid Bond form)
- D. Bid - Gross Price
- E. Bidder's Affidavit - Must be Notarized
- F. Wage Theft and Payroll Fraud Disclosure
- G. Tax I.D. Number - W-9 Information
- H. Northern Ireland Fair Employment Practices Form
- I. Vendor Information Form
- J. Ohio EPA Forms

**3. OEO Participation Goals - Jennifer Wiman - 216-664-2667**

- A. Revised Subcontractor Participation Goals - 7%/MBE, 3%/FBE, 4%/CSB
- B. Detailed explanation of Schedules 1-4
- C. CSB/MBE/FBE/LPE/SUBE Bid Discount

**4. DBE Participation Goals**

- A. MBE 3.1%/WBE/2.3% - ODOT and EDGE certified DBE's

**5. Davis-Bacon Prevailing Wages**

- A. Summary of Procedures for Submission of Reports

**6. Subcontracting A-24 and B-33 - After execution of contract.**

**7. Safety**

**8. Scope of Work**

- A. Bid Overview/Highlights of Detailed Specifications

**9. Miscellaneous**

- A. Contract Execution
- B. Addendums
- C. Questions after the Pre-Bid Meeting  
[jgilliam@clevelandohio.gov](mailto:jgilliam@clevelandohio.gov)  
[purchasing@clevelandohio.gov](mailto:purchasing@clevelandohio.gov)  
Fax: 216-664-2275

**CITY OF CLEVELAND  
DEPARTMENT OF PUBLIC UTILITIES/DIVISION OF WATER  
NON-MANDATORY PRE-BID MEETING  
Thursday, March 26, 2026  
9:30 a.m.**

**Kirtland Crib Rehabilitation**

**SIGN-IN SHEET**

|  | <b>REPRESENTATIVE NAME<br/>(PLEASE PRINT)</b> | <b>COMPANY NAME<br/>(PLEASE PRINT)</b> | <b>TELEPHONE<br/>NUMBER</b> | <b>E-MAIL ADDRESS<br/>(PLEASE PRINT CLEARLY)</b> |
|--|---|--|-----------------------------|--|
|  | Jason Balint                                  | Cold Harbor                            | 440-285-8842                | balintjj@coldharbor.us                           |
|  | Nick LaPointe                                 | Littoral Services                      | 419-349-7553                | nlapointe@littoralservicesllc.com                |
|  | Karolyn Beals                                 | Underwater Marine                      | 216-883-6683                | uwmarine@uwmarine.com                            |
|  | Jamal Willis                                  | R.L. Hill Management                   | 440-439-0490                | jamalwillis@rhillmgmt.com                        |
|  | Scott Veley                                   | DPU                                    |                             |  |
|  | DeAndrea Pruitt                               | DPU                                    |                             |  |
|  | Craig Call                                    | DPU                                    |                             |  |
|  | Jennifer Wiman                                | OEO                                    |                             |  |
|  | Jules Gilliam                                 | COC                                    |                             |  |
|  | Destinie Rivera                               | CWD                                    |                             |  |
|  | Maggie Rodgers                                | CWD                                    |                             |  |
|  | Joshawa Price                                 | CWD                                    |                             |  |
|  | Aaron Bragg                                   | CWD                                    |                             |  |
|  | Peyton Villers                                | CWD                                    |                             |  |
|  | Sandra Stack                                  | CWD                                    |                             |  |
|  | Ed St. John                                   | CDM Smith                              |                             |  |
|  | Steve Wyman                                   | CDM Smith                              |                             |  |



Thursday, May 7, 2026  
 FILE NO. 32-26  
 Kirkland Crib Rehabilitation

Division of Purchases & Supplies  
 Bidder/Plan Holders' List



Bid Opening Date: \_\_\_\_\_

Page #: \_\_\_\_\_

|                   |            |            |            |            |            |                        |  |
|-------------------|------------|------------|------------|------------|------------|------------------------|--|
| Addendums Issued: | Addendum 1 | Addendum 2 | Addendum 3 | Addendum 4 | Addendum 5 | Bid Date Extended:     |  |
| Date:             |            |            |            |            |            | Bid Postponed Date:    |  |
|                   |            |            |            |            |            | Bid Cancellation Date: |  |

| Name of Firm<br>Business Address & Zip Code                      | Telephone/Fax #'s | E-mail Address                | Date Plans Issued | Date Plans Returned |
|--|-------------------|-------------------------------|-------------------|---------------------|
| Underwater Marine  | 216-883-6683      | lwinferne@vulpine.com         |                   |                     |
| Kokosing Industrial<br>6235 Westerville<br>Westerville OH 43081  | 614-942-4616      | jim.m@kokosing.biz            |                   |                     |
| Littoral Services<br>530 Hudday Beach Rd<br>Marblehead, OH 43440 | 419-349-7553      | mrapointe@littoralservicesllc |                   |                     |
| COLD HARBOR<br>BUILDING CO                                       | 440-285-8842      | dgriffis@COLDHARBOR.US        | 3/26/24           |                     |
| Dodge Construction   | 844-326-3826      | mark.Loncha@construction.com  |                   | 4/15/26             |



Thursday, May 7, 2026  
 FILE NO. 32-26  
 Kirkland Crib Rehabilitation

Division of Purchases & Supplies  
 Bidder/Plan Holders' List



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|                   |            |            |            |            |            | Bid Cancellation Date: |  |

| Name of Firm<br>Business Address & Zip Code | Telephone/Fax #'s | E-mail Address             | Date Plans Issued | Date Plans Returned |
|---|-------------------|----------------------------|-------------------|---------------------|
| Ballard Marine Construction                 | 886-762-6750      | joycie.ellis@ballardmc.com |                   |                     |
| High Point Electric                         | 266-428-7210      | croswell@highpointec.net   |                   |                     |
|   |                   |                            |                   |                     |
|   |                   |                            |                   |                     |
|   |                   |                            |                   | 4/15/26             |