



INVITATION TO BID

(This is not an order.)

CITY OF CLEVELAND

Division of Purchases & Supplies
 601 Lakeside Avenue
 Room 128
 Cleveland, OH 44114

Buyer: Lauren Drake
 216-664-2627
 LDrake@clevelandohio.gov

Requestor: Chris Niesig
 216-420-8209
 CNiesig@clevelandohio.gov

| Procurement Folder | RFB No. | RFB Description | |
|-----------------------|--------------------------|---------------------|------------------------------|
| 159736 | RFB 4503 202600000000258 | Camp Food | |
| RFB Closing Date/Time | | Department/Division | Public Bid Opening Date/Time |
| May 26, 2026 3:00 PM | | 4503 | May 26, 2026 3:00 PM |

SCHEDULE OF EVENTS

| Event Description | | | Event Date | |
|-------------------|--------------------------------------------------------------|-------------------|---------------|------------------|
| Group/Line# | Commodity Description | Item Quantity/UOM | Service Dates | Catalog Discount |
| 1 / 1 | Meat, dairy, fruits, vegetables and other restraint products | | From To | |

Ship To:
 Camp Forbes
 Camp Forbes
 25440 Harvard Rd
 Cleveland, OH 44122

| Vendor Response | | |
|-----------------|-----------------|--|
| | Contract Amount | |
| | \$ | |

| Vendor Response | Vendor Total Amount for Items | Vendor Total Amount for Services | Payment Discount Offer | |
|-----------------|-------------------------------|----------------------------------|------------------------|--------|
| | \$ | \$ | % | Day(s) |

TERMS OF DELIVERY

- Price quoted shall be F.O.B. delivered to the place designated on purchase order. No other terms will be acceptable.
- Delivery quoted must be stated in terms of work days after receipt of the order.
- All charges for shipping must be included within the Unit Price for each item quote unless otherwise designated by a separate line with a specified dollar amount inclusive of all shipping charges.
- No freight charges will be considered nor processed for payment unless apart of the original quote submitted prior to bid award.

BIDDER AGREES TO COMPLY WITH ALL TERMS AND CONDITIONS BELOW AND ON REVERSE SIDE OF THIS BID



INVITATION TO BID

(This is not an order.)

CITY OF CLEVELAND

Division of Purchases & Supplies
601 Lakeside Avenue
Room 128
Cleveland, OH 44114

Buyer: Lauren Drake
216-664-2627
LDrake@clevelandohio.gov

Requestor: Chris Niesig
216-420-8209
CNiesig@clevelandohio.gov

| Procurement Folder | RFB No. | RFB Description | |
|-----------------------|--------------------------|---------------------|------------------------------|
| 159736 | RFB 4503 202600000000258 | Camp Food | |
| RFB Closing Date/Time | | Department/Division | Public Bid Opening Date/Time |
| May 26, 2026 3:00 PM | | 4503 | May 26, 2026 3:00 PM |

BIDDER MUST COMPLETE & SIGN BELOW

| |
|------------------------------------|
| NAME OF THE FIRM: |
| STREET ADDRESS: |
| CITY: STATE: ZIP CODE: |
| FED ID # / SSN #: |
| PHONE NO.: FAX NO.: |
| EMAIL ADDRESS: |
| PLEASE PRINT CONTACT NAME: |
| AUTHORIZED SIGNATURE: DATE: |

All bids and related documents must be enclosed in a sealed envelope and marked with the RFB number.

RETURN BID TO: Division of Purchases & Supplies
601 Lakeside Ave
Room 128, City Hall
Cleveland, OH 44114

Effective Immediately: In accordance with Codified Ordinance 181.13 (I) the City shall receive competitive sealed bids through email. All City of Cleveland bids estimated to be less than 50K in value will be submitted and received electronically via email. All bids must be emailed to CityofClevelandbids@clevelandohio.gov. Upon receipt of your bid, you will receive a reply indicating your bid has been received.

Bidder's Instructions

See enclosed Terms & Conditions. Read and follow all terms and conditions of the bid.

Bids must be submitted to CityofClevelandbids@clevelandohio.gov, the Document ID Number and Buyer's Name must be identified in the email subject line. Also clearly state the Document ID Number, Bid Description, Buyer's Name and Closing Date.

PLEASE NOTE: Bids received after the Closing Date, Closing Time or sent to any other email address not identified in the Bidders Instructions cannot be considered.

Northern Ireland Affidavit must be completed, signed and included with each bid.

The bid must be submitted to: CityofClevelandbids@Clevelandohio.Gov

The bid documents must include:

- The Document ID Number and Buyers Name in email subject line
- PDF File of Request For Bid Form
- Terms & Conditions.
- Northern Ireland Affidavit.
- Wage Theft Form.

Contact the Buyer immediately at the number on the Bid Form if you do not have all the required documents.

Subject: Submission of NORTHERN IRELAND FAIR EMPLOYMENT PRACTICES DISCLOSURE

Each bidder and/or appropriate parties should complete the DISCLOSURE and submit it with the bid, if possible. If not submitted with the bid, it must be completed and submitted to the Commissioner of Purchases and Supplies prior to any contract being awarded by the City. If a bidder or appropriate parties fail to complete and submit it, they shall not be eligible for a contract award.

NORTHERN IRELAND FAIR EMPLOYMENT PRACTICES DISCLOSURE

INSTRUCTIONS: Pursuant to Codified Ordinance Sec. 181.36, the information requested on this page must be supplied by all Contractors and any Subcontractors having more than a fifty percent (50%) interest in the proposed contract prior to any contract being awarded by the City of Cleveland. Any Contractor or Subcontractor who is deemed to have made a false statement shall be declared to have acted in default of its contract and shall be subject to the remedies for default contained in its contract. For failure to cure such a default, the Contractor or Subcontractor shall be automatically excluded from bidding for the supply of any goods or services for use by the City for a period of two years.

CHECK WHICHEVER IS APPLICABLE:

A. () The undersigned or any controlling shareholder,* subsidiary, or parent corporation of the undersigned is NOT ENGAGED IN ANY BUSINESS OR TRADING FOR PROFIT IN NORTHERN IRELAND. (If paragraph A. is checked, proceed to the signature line.)

B. () The undersigned or any controlling shareholder,* subsidiary, or parent corporation IS ENGAGED IN ANY BUSINESS OR TRADING FOR PROFIT IN NORTHERN IRELAND. (If paragraph B. is checked, please either check the stipulation contained in paragraph C. or attach documentation that shows that the undersigned has complied with the stipulation contained in paragraph C.

C. () The undersigned and all enterprises identified in paragraph B. are TAKING LAWFUL AND GOOD FAITH STEPS TO ENGAGE IN FAIR EMPLOYMENT PRACTICES WHICH ARE RELEVANT TO THE STANDARDS EMBODIED IN THE "MacBRIDE PRINCIPALS FOR FAIR EMPLOYMENT IN NORTHERN IRELAND." A copy of the MacBride Principles can be obtained from the Office of the Commissioner of Purchases and Supplies. In lieu of checking this paragraph, the undersigned must attach documentation which the undersigned believes shows compliance with the stipulation contained in this paragraph C.

Name of Contractor or Subcontractor
By: _____
Title: _____

*"Controlling shareholder" means any shareholder owning more than fifty percent (50%) of the stock in the corporation or more than twenty-five percent (25%) of the stock in the corporation if no other shareholder owns a larger share of stock in the corporation.



WAGE THEFT AND PAYROLL FRAUD DISCLOSURE

SUMMARY:

Bidders on certain City contracts, recipients of Assistance, and any of their prospective subcontractors must disclose any wage theft or payroll fraud violations over the last three years. Unless they receive a waiver from the City's Fair Wage Employment Board, violators are placed on the City's Adverse Determination List, which prevents them from entering into new contracts with or receiving Assistance from the City. This disclosure requirement and the waiver process are set forth in Chapter 190 of the Codified Ordinances of Cleveland, Ohio, 1976 ("Chapter 190").

INSTRUCTIONS:

Pursuant to Chapter 190, the information requested on this document must be provided by any person or entity bidding on or making a proposal for a Construction or Improvement Contract or a Service Contract, or applying for Assistance, and any of their prospective subcontractors.

Any person or entity that is deemed to have made a false statement shall be declared to have acted in default of its contract and shall be subject to the remedies for default contained in its contract.

DEFINITIONS:

"Adverse Determination" means a final action or adjudication that the person or entity in question has committed Wage Theft or Payroll Fraud and is further defined in Chapter 190.

"Assistance" means any form of City financial assistance, except for financial assistance provided for the development, rehabilitation or other means of providing residential housing. Assistance includes but is not limited to: grants; economic development loans; tax credits, incentives and abatements; subsidies; and bonds. Assistance does not include financial assistance which is received from another government or other entity with the City acting only as a conduit or fiscal agent for the funds, where the City exercises no control over the identity of any recipient or of the terms of the contract. Community Development Block Grant Funds are not considered conduit funds and, to the extent they otherwise qualify, are included as Assistance.

"Construction or Improvement Contract" means any contract entered into pursuant to Chapter 167 or Chapter 185 of the Codified Ordinances.

"Payroll Fraud" means concealing an entity's true payroll tax liability or other financial liability to a government agency from government licensing, regulatory or taxing agencies through misclassification of employees, failure to report or underreported



payment of wages, or executing a cash transaction while failing to maintain proper records of reporting and withholding.

“Service Contract” means any contract or subcontract between a person, business or corporation and the City of Cleveland that primarily involves the furnishing of services to the City (as opposed to the purchase of goods or other property or the leasing of property), and shall be limited to the following categories of services: food service, janitorial, security services, parking lot attendants, home health care, health care aides, waste management, automotive repair services, landscaping, towing contracts, building and maintenance services, carpentry, clerical services, urban forestry, housekeeping, street maintenance and repair, and sidewalk maintenance and repair. This includes services performed on City-owned premises including the following City-owned locations: airports, parking lots, municipal parks, recreational facilities, and City-owned buildings. Contracts that are primarily for the purchase of goods or other property are not considered Service Contracts.

“Wage Theft” means a violation of the Ohio Prompt Pay Statute, RC 4113.15; the Ohio Minimum Fair Wage Standards Act, RC Chapter 4111; Oh. Const. Art. II, Sec. 34a; RC Chapters 4109 or 4115; RC 4113.17, 4113.18, 4113.52 or 4113.61; or a violation of any substantially equivalent federal or state law; as any of these laws may be amended or superseded.

CHECK WHICHEVER IS APPLICABLE:

(A) () The undersigned person or entity HAS NOT had any Adverse Determinations within the last three (3) years.

(B) () The undersigned person or entity HAS had any Adverse Determinations within the last three (3) years.

If (B) is checked, then in an attachment(s) to this form, please disclose all Adverse Determinations within the last three (3) years.

Name of Person or Entity: _____

Signature: _____

Printed Name of Signatory: _____

Title of Signatory: _____

Date: _____

SUMMER FOOD SUPPLY 2026

GROUP A - DAIRY

| ITEM | ITEM NO. | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
|------|----------|---------------------------------------------------|------|-------|-----------|-----------|
| | 191205 | Butter- Salted/ 36- 1 lb. pkg. | lbs. | | | |
| | 206539 | Eggs - Large/ 6-30 CT | Dzn. | | | |
| | 733061 | Margarine/ 30-1 lb. pkg. | lbs. | | | |
| | 252948 | Parmesan Cheese/ 2-5 lb. container | lbs. | | | |
| | 271411 | Pre-sliced American Cheese/ 4-5 lb./ 640 - .5 oz. | lbs. | | | |
| | 677610 | 8 oz. Carton of 1% White Milk | ea | | | |
| | 861960 | Cheese, American Sharp, Finely Shredded | case | | | |
| | 785032 | Cheese, Colby Aged, Feather Shredded | case | | | |
| | 733061 | Cheese, Cheddar, Finely Shredded | case | | | |
| | 731358 | Cheese Blend, Mozzarella/Provolone, Feather Shred | case | | | |
| | 677600 | 8 oz. Carton of 1% Chocolate Milk | ea | | | |
| | 504602 | 1 Gallon Containers of 2% White Milk | ea | | | |

DAIRY TOTAL COST \$0.00

GROUP B- FRESH MEATS

| ITEM | ITEM NO. | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
|------|----------|-----------------------------------------------|------|-------|-----------|-----------|
| | 330493 | Bologna, Stick/ 2-6 lb. | case | | | |
| | 710377 | Boneless Skinless Chicken Breast 4-10 lb. | case | | | |
| | 654360 | Corned Beef (Raw)/ 3 PC-39 lb. av/cs | lbs. | | | |
| | 272691 | Fresh Ground Beef/ 6 pc-60 lb. av/cs | lbs. | | | |
| | 775370 | Hard Salami, Rolls/ 2 pc-13.5 lb. av/cs | lbs. | | | |
| | 585815 | All Beef Hot Dogs/ 2-5 lb./ 80-2 oz. | case | | | |
| | 742232 | Smoked Turkey Deli Style/ 2-9.5 lb. | lbs. | | | |
| | 167118 | Raw Top Inside Round Roast/ 3 pc-78 lb. av/cs | lbs. | | | |
| | 211664 | Honey Smoked Turkey Breast/ 2-10 lb. | lbs. | | | |
| | 434663 | Turkey Ham/ 2 pc-14 lb. av/cs | lbs. | | | |

FRESH MEATS TOTAL COST \$0.00

GROUP C- FROZEN MEATS

| ITEM | ITEM NO. | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
|------|----------|----------------------------------------------------------------|------|-------|-----------|-----------|
| | 482800 | Beef Patties/ 15 lb./ 60-4 oz. patties | case | | | |
| | 605862 | Cheese Pizza/72- 4.46 oz | case | | | |
| | 558040 | Breaded Chicken Nuggets/ 4-5 lb./ 533 ct. av .6 oz. | case | | | |
| | 605911 | Individual Pepperoni Pizza/60-4.98 oz | case | | | |
| | 202060 | Bacon, Laid-Out, Hicory Smoked, 14-18 Slices Per Pound, | case | | | |
| | 525480 | Precooked Breaded Chicken/ 15 lb. | case | | | |
| | 821055 | Precooked Breaded Wings Dings/ 2-7.5 lb. | case | | | |
| | 218631 | Lay-out Turkey bacon /15 LB/ | case | | | |
| | 869929 | Beef Meatball, Cooked, Frozen, 4-5 lb. bag, 640 ct. av .5 oz. | case | | | |
| | 509790 | Turkey Sausage Patties/ 12 lbs. / 1.4oz cooked, 137/case | case | | | |
| | 186236 | Breakfast Sausage, Pork, Oval Patties, 1 ounce Cooked, OQF | lbs. | | | |
| | 230723 | Seasoned Turkey Burgers, 4 oz. raw, frozen, 4 oz. ea., 40/case | case | | | |
| | 393947 | Beef Square Ravioli Pasta, Medium, Cooked, Frozen, 4-3 lb/ | case | | | |
| | 283929 | Chicken, Fried Breaded, 8-Cut, 2.3-2.5 Pound Average per | case | | | |

FROZEN MEATS TOTAL COST \$0.00

| GROUP D- FRUITS | | | | | | |
|--------------------------|---------|------------------------------------|------|-------|-----------|---------------|
| ITEM | ITEM NO | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
| | 256662 | Apples/ 138 ct. per case | case | | | |
| | 200999 | Bananas/ 40 lb./ 90 ct. av. | case | | | |
| | 198021 | Oranges (Choice)/ 138 ct. per case | case | | | |
| | 199583 | Watermelons | ea | | | |
| | 728489 | Pineapples | ea | | | |
| FRUITS TOTAL COST | | | | | | \$0.00 |

| GROUP E- GRAINS | | | | | | |
|--------------------------|---------|--------------------------------------------------------------|------|-------|-----------|---------------|
| ITEM | ITEM NO | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
| | 712550 | Baked Bar-B-Que Potatoes Chips/ 64-1.13 oz. | case | | | |
| | 712560 | Baked Potato Chips/ 64-1.13 oz. | case | | | |
| | 712431 | Reduced-Fat Original Multigrain Chip (Sun Chips) 64/ 1.5 | case | | | |
| | 654541 | Egg Noodles/ 2-5 lb. | case | | | |
| | 385025 | Frozen French Toast, Sticks/ 300- .87 oz. | case | | | |
| | 316334 | Frozen Shredded Hash Brown Potatoes/ 6-3 lb. | case | | | |
| | 141510 | Frozen Tater Tots/ 6-5 lb. bag/ 1500 ct av | case | | | |
| | 103452 | Frozen Waffles/ 48-1.59 oz. | case | | | |
| | 147881 | Granola Bar (Chocolate)/ 12-8 ct. | case | | | |
| | 650330 | Granola Bar (Oat-n-Honey)/ 6-18 ct./ 1.5 oz. | case | | | |
| | 722987 | Long Grain Rice/ 25 lb. Pkg | case | | | |
| | 654550 | Macaroni Elbow Noodles/ 2-10 lb. | case | | | |
| | 105210 | Pretzels/ 88-1 oz. bag | case | | | |
| | 175102 | Prewrapped Graham Crackers/200-2 ct. | case | | | |
| | 870400 | Prewrapped Saltine Crackers/ 500-2 CT/ .21 oz. | case | | | |
| | 653921 | Seasoned Fries/ 6-5 lb. | case | | | |
| | 714360 | Shell Taco Yello Jumbo/ 8 -25 CT | case | | | |
| | 654560 | Spaghetti/ 2-10 lb. | case | | | |
| | 412230 | Steak Fries/ 6-5 lb. | case | | | |
| | 848820 | Popcorn Unpopped Bag/ 5-10 lb. | case | | | |
| | 635501 | Penne Pasta, Imported, 2- 10 lb. | case | | | |
| | 556662 | Rice Pilaf, long grain, with Orzo 36oz 6/case | case | | | |
| | 713330 | 8 Inch Pressed Flour Tortillas, Shelf-Stable, 12 Ct Package, | case | | | |
| | 710640 | Loaves White Bread; 24 oz. | case | | | |
| | 710650 | Loaves Wheat Bread; 24 oz. | case | | | |
| | 763233 | Packs of Hamburger Buns; 12 per pack | case | | | |
| | 763225 | Packs of Hotdog Buns; 12 per pack | case | | | |
| | 219670 | Packs of Sub Sandwich Buns- 5.5 inch; 8 per pack | | | | |
| | 230804 | Dinner Rolls (24/pk) | | | | |
| GRAINS TOTAL COST | | | | | | \$0.00 |

| GROUP F- MISCELLANEOUS | | | | | | |
|---------------------------------|---------|----------------------------------------------------|------|-------|-----------|---------------|
| ITEM | ITEM NO | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
| | 396852 | 12 oz. Styrofoam Bowls/ 8-125 CT | case | | | |
| | 305995 | 5 oz. Styrofoam Bowls/ 20- 50 CT | case | | | |
| | 240532 | 6" Styrofoam Plates/ 8- 125 CT | case | | | |
| | 396833 | 9" Three Compartment Styrofoam Plates/ 4- 125 CT | case | | | |
| | 632807 | white diner napkins | case | | | |
| | 329991 | Plastic Forks/ 1000 CT | case | | | |
| | 330019 | Plastic Knives/ 1000 CT | case | | | |
| | 329983 | Plastic Spoons/ 1000 CT | case | | | |
| | 113662 | Styrofoam Cups 8 oz./ 40- 25 CT | case | | | |
| | 582263 | Snow Cone Syrup - BLUE RASPBERRY/ 4- 1 liter | case | | | |
| | 432981 | Snow Cone Syrup - WATERMELON/ 4- 1 liter | case | | | |
| | 830090 | Monin Peach Beverage Syrup, Plastic, 1 Ltr, 4/Case | case | | | |
| | 582182 | Snow Cone Syrup - CHERRY/ 4- 1 liter | case | | | |
| | 533416 | Snow Cone Sleeves / 25-200 sleeves per pack/ 4 OZ | case | | | |
| MISCELLANEOUS TOTAL COST | | | | | | \$0.00 |

| GROUP G- NON PERISHABLE | | | | | | |
|----------------------------------|---------|---------------------------------------------------------|------|-------|-----------|---------------|
| ITEM | ITEM NO | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
| | 199133 | #10 Can of Chocolate Syrup/ 6-128 FL OZ | case | | | |
| | 300713 | #10 Can of Chopped Spinach/ 6-10 CAN | case | | | |
| | 118516 | #10 Can of Instant Potatoes/Granuals w/milk/ 6- 5.31LB | case | | | |
| | 106810 | #10 Can of Mixed Greens/ 6-10 CAN | case | | | |
| | 118591 | #10 Can of Whole Potatoes/ 6-10 CAN SZ/ 420 CT AVG | case | | | |
| | 164740 | #10 Cans of Cranberry Sauce/ 6-10 CAN | case | | | |
| | 273856 | #10 Cans of Green Beans/ 6-10 CAN | case | | | |
| | 270075 | #10 cans of Ketchup / 25% Solids/ 6-10 CAN | case | | | |
| | 118346 | #10 Cans of Peas and Carrots/ 6-10 CAN | case | | | |
| | 189952 | #10 Cans of Pineapple Chunks/ 6-10 CAN | case | | | |
| | 118826 | #10 Cans of Pork and Beans/ 6-10 CAN | case | | | |
| | 822477 | Hearthstone Kettle-Style Baked Beans, with Brown Sugar, | case | | | |
| | 247001 | #10 Cans of Spaghetti Sauce/ 6-10 CAN | case | | | |
| | 118966 | #10 Cans of Whole Kernel Corn/ 6-10 CAN | case | | | |
| | 100196 | #10 Cans of Tomato Paste/ min. 26% solid/ 6-10 CAN | case | | | |
| | 246131 | #10 Cans of Diced Tomatoes/ 6-10 CAN | case | | | |
| | 229149 | Mash potato 8-32.85oz | case | | | |
| | 439584 | Beef Base/ 12-1 lb. | case | | | |
| | 439606 | Chicken Base/ 12-1 lb. | case | | | |
| | 758180 | PEAR CDC CUP IN JUICE 48-4oz | case | | | |
| | 758161 | FRUIT MIXED CUP in JUICE 48-4oz | case | | | |
| | 758080 | PEACH DCD CUP ION JUICE 48-4OZ | case | | | |
| | 650962 | PUDDING CUPS, VANILLA, READY TO SERVE 48-3.75OZ | case | | | |
| | 704350 | PUDDING CUPS, CHOC, READY TO SERVE 48-3.75 OZ | case | | | |
| | 122200 | Applesauce Cups, 4 Oz Each, 72/Case | case | | | |
| | 699180 | Cinnamon Applesauce, Plastic Cup, 4 Ounce, 18 Ct Box, | case | | | |
| NON-PERISHABLE TOTAL COST | | | | | | \$0.00 |
| GROUP H- PERISHABLE | | | | | | |
| ITEM | ITEM NO | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
| | 698744 | 100% Fruit Juice Apple /Boxes / 40/4.23 oz. | case | | | |
| | 698240 | 100% Juice Box PNCH / 125 ML/ 40 CT | case | | | |
| | 698251 | 100% Juice Box ORNG TANGR/ 125 ML/ 40 CT | case | | | |
| | 698211 | 100% Juice Box GRP/ 125 ML/ 40 CT | case | | | |
| | 698332 | 100% Fruit Juice Apple /Boxes 36/6.75 oz. | case | | | |
| | 698340 | 100% Juice FRT PNCH/ BX 36/6.75 oz. | case | | | |
| | 603442 | 100% Juice- Apple/ 48- 5.5 oz. | case | | | |
| | 373670 | 100% Juice- Grape/ 48- 5.5 oz. | case | | | |
| | 214534 | 100% Juice- Strawberry Kiwi/ 48-4.23 oz. | case | | | |
| | 214524 | 100% Juice- Cranberry Raspberry/ 48-4.23 oz. | case | | | |
| | 232882 | Cereal Apple Jacks/ 96- 0.63 oz. | case | | | |
| | 247197 | Cereal Raisin Bran Bowl/ 96- 1.25 OZ | case | | | |
| | 509396 | Cereal Cheerios HNYNUT BWL/ 96 CT- 1 OZ | case | | | |
| | 233048 | Cereal CORN POPS BWL/ 96 CT- .75 OZ | case | | | |
| | 233021 | Cereal FRSTD FLKS/ 96 CT- 1 OZ | case | | | |
| | 283620 | Cereal FROOT LOOPS/ 96 CT- .75 OZ | case | | | |
| | 232904 | Cereal COCOA KRISPIES/ 96 CT- 1.13 OZ | case | | | |
| | 265782 | Cereal TRIX WGRAIN/ 96 CT- 1 OZ | case | | | |
| | 265811 | Cereal LUCKY CHARMS WGRAIN/ 96 CT- 1 OZ | case | | | |
| | 865054 | Assorted Pre-made Cookies/10 lb. | case | | | |
| | 503162 | Asst. Individual Jelly Pack / 200-10 gram | case | | | |
| | 477980 | Baking Powder/6-5 lb. Pkg | case | | | |
| | 734136 | BBQ Sauce/4-1 gal. | case | | | |
| | 225037 | Black Pepper/ 16 oz. | case | | | |
| | 860311 | Brown Sugar/12-2 lb. | case | | | |
| | 224723 | Cinnamon Seasoning/ 15 oz. | case | | | |

| | | | | | |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|
| 106992 | Coleslaw Dressing/4- 1 gal | case | | | |
| 107999 | Cooking Oil/ 35 lb. Container | case | | | |
| 430196 | Crushed Red Peppers/12 oz. | case | | | |
| 502596 | Decaffeinated Drip Coffee/24-10.5 oz. Bag | case | | | |
| 149195 | Dill Pickles/ 4-1 gal/2600 CT AVG | case | | | |
| 498181 | Classic Roast, Ground, 10/5 oz. packages, 24 per case | case | | | |
| 864865 | Potato Salad/ 10 lb. | case | | | |
| 344084 | Evaporate Milk/24-12 oz. | case | | | |
| 227528 | Flour/2-25 lb. bag | case | | | |
| 643490 | French Dressing/4-1 gal. | case | | | |
| 226240 | Frosted Brownie Cake/4-104 oz. | case | | | |
| 224839 | Garlic Powder/ 21 oz. | case | | | |
| 224847 | Garlic Salt / 37 OZ | case | | | |
| 101450 | Ginger Ale Soda/48- 8 oz. | case | | | |
| 224944 | Ground Nutmeg / 16 oz. | case | | | |
| 270598 | Hot Chocolate Mix/12-2 lb. | case | | | |
| 790835 | Hot Sauce/4-1 gal. | case | | | |
| 132950 | The Original Cakerie Lemon & Cream Half Sheet Cakes, | case | | | |
| 200832 | Iced Carrot Cake/4-96 oz. | case | | | |
| 160090 | Individual Pancake Syrup Packages /200- 1.5 oz. | case | | | |
| 767921 | Individual Serving Coffee Cream/384- 0.38 FL OZ(767921) | case | | | |
| 914171 | Individual Serving Packets Equal Sweetener/2000- .8 gm. | case | | | |
| 329262 | Individually Wrapped Assorted Danish Pastries- Apple Filled, Cheese Filled, Pineapple Filled, Raspberry Filled & Cinnamon Apple Filled/ 24- 3.25 OZ | Dzn. | | | |
| 631420 | Italian Dressing/4-1 gal. | case | | | |
| 428574 | Italian Seasoning/ 6 oz. | ea. | | | |
| 500135 | Jell-O Mixed Flavors/12-24 oz. | case | | | |
| 500127 | Gelatin Mix Ctrus Asst/ 12- 24 oz | case | | | |
| 112771 | Large Marshmallows/12-1 lb. | case | | | |
| 275425 | Lorna Done Cookies/120-4 ct. | case | | | |
| 631411 | Mayonnaise/4-1 gallon | case | | | |
| 191736 | Mini Marshmallows/12- 1 lb. | case | | | |
| 741270 | Mustard/4- 1 gal. | case | | | |
| 240869 | Oatmeal/12- 42 oz. Pkg | case | | | |
| 726762 | Oreo Cookies/120- 4 ct./ 4- 30 CT/ 1.59 OZ | case | | | |
| 173339 | Pancake Mix (Add Water Only)/6- 5 lb. Pkg | case | | | |
| 518331 | Paprika/ 16 oz. can | ea. | | | |
| 668181 | Plain Individually Wrapped Donuts/ 80- 2.25 oz. | case | | | |
| 273996 | Poultry Seasoning/ 10 oz. jar | case | | | |
| 576001 | Quick Grits /12-24 oz. | case | | | |
| 631430 | Ranch Dressing/4-1 gal. | case | | | |
| 108190 | Salted Peanut/12-24 ct./ 1 oz. | case | | | |
| 514039 | Seasoning Salt / 5 lbs. | ea. | | | |
| 182191 | Sloppy Joe Mix/ 12- 24 OZ | case | | | |
| 108642 | Sugar/ 25 lb. bag | case | | | |
| 517186 | Sweet Relish/4-1 gal. | case | | | |
| 125557 | Table Salt/18- 2.25 lb. | case | | | |
| 412775 | Tea Bags/ 10-100 ct. | case | | | |
| 110736 | Vanilla Flavor/ 1 qt. | ea. | | | |
| 629640 | White Vinegar/4- 1 gal | ea. | | | |
| 257885 | Golden Italian Dressing/4- 1 gal | case | | | |
| 513776 | White Pepper/ 17 oz. | ea. | | | |
| 255363 | super donuts | ea. | | | |
| 108413 | Cornstarch/ 24- 1 lb. | case | | | |

| | | | | | | |
|------------------------------|----------------|------------------------------------------------|------------|--------------|------------------|------------------|
| | 285218 | Sour Cream/ 4-5 lb. | case | | | |
| | 427446 | Seasoning Taco Mix/ 2-5 lb. | lbs. | | | |
| | 432021 | Popcorn Popping Oil / 3-1 gal | gallons | | | |
| | 169196 | Alfredo Sauce Mix, 14 Oz Tub, 8/Case | case | | | |
| PERISHABLE TOTAL COST | | | | | | \$0.00 |
| GROUP I- VEGETABLE | | | | | | |
| ITEM | ITEM NO | DESCRIPTION | UOM | ORDER | Unit Cost | Extension |
| | 596957 | Green Cabbage Head/ 10 lb. 4 ct. av. | lbs. | | | |
| | 198501 | Carrots/ 50 lbs. | Lbs. | | | |
| | 198536 | Celery/ 40 lb. / 20 ct. av. | case | | | |
| | 418439 | Cucumbers/ 24 ct. | case | | | |
| | 359010 | Fresh Frozen Broccoli Cuts/ 30 lbs. | case | | | |
| | 620241 | Fresh Frozen Sweet Potato Patties/ 224-1.5 oz. | | | | |
| | 280437 | Green Peppers/ 20 lb. | case | | | |
| | 284998 | Lettuce Head- Grade A/ 24 ct. | case | | | |
| | 200778 | Onions/ 50 lb. | case | | | |
| | 315133 | Tomatoes- Grade A/ 25 lb. 95 CT av | case | | | |
| | 233285 | White Potatoes/ 50 lbs/ 133 ct av. | bag | | | |
| VEGETABLE TOTAL COST | | | | | | \$0.00 |
| | | | | | | |
| | | | | | | |
| TOTAL COST | | | | | | |