

The Meeting will be live-streamed on YouTube. To view a livestream of the Meeting, click: <https://www.youtube.com/channel/UC4-grlgMPJy50hXISJ01lkQ>.

The following matters have been submitted to the secretary of the BOARD OF CONTROL for action at the meeting on Wednesday, April 15, 2026.

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DEPARTMENT	Rec. No.	Res. No.	SUBJECT
<b>PORT CONTROL</b>	1		Approving various subcontractors to Anthony Allega Cement Contractor, Inc. under City Contract No. PI2025*0053 for public improvement of the Taxiway V (Victor) Extension.
	34-26		Approving requirement contract to Fabrizi Trucking & Paving Co., Inc. for labor/materials for constructing, repairing, maintaining, removing, replacing, disposing, and installing concrete surfaces and structures, for one year with 3 one-year renewal options and approving various subcontractors -- \$11,384,194.00.
<b>CAPITAL PROJECTS</b>	2		Authorizing 1 <sup>st</sup> modification to City Contract No. CT-0103-PS2025*0248 with Burgess & Niple, Inc. for engineering services for the North Coast Connector project, increasing compensation to \$622,628.00 and approving Lawhon & Associates, Inc. as subconsultant.
<b>COMMUNITY DEVELOPMENT</b>	3		Authorizing contract with Graddic Company for professional services to perform Housing Quality Standards and Decent, Safe and Sanitary Inspections -- \$183,025.00.

**BOARD OF CONTROL**

Received .....

Approved.....

Adopted .....

**RESOLUTION No.**

\_\_\_\_\_  
Secretary

By: Director Francis

**BE IT RESOLVED** by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Anthony Allega Cement Contractor, Inc. under City Contract No. PI2025\*0053 for the public improvement of the Taxiway V (Victor) Extension – Construction project, all items, authorized by Ordinance No. 1365-2023, as amended by Ordinance No. 121-2025, passed by the Council of the City of Cleveland on December 4, 2023 and February 10, 2025 respectively, and Board of Control Resolution No. 299-25, adopted July 2, 2025, is approved.

<u>Subcontractor</u>	<u>Certification</u>	<u>Amount</u>
Concrete Cutting & Breaking Co.	Non-certified	\$ 4,940.00
Diamond Concrete Cutting	Non-certified	\$ 32,350.50
Fechko Excavating, LLC	Non-certified	\$159,450.80
Hi-Lite Airfield Services, LLC	Non-certified	\$ 63,850.75

**Form "A"**  
**PURCHASE OF SUPPLIES OR COMMODITIES**

C of C 84-100a

Recommendation No. 34-26 File No. 11-26 Date April 8, 2026

Director's Signature \_\_\_\_\_ Department of Port Control

Board of Control Resolution No. \_\_\_\_\_, adopted \_\_\_\_\_

TO: The Honorable Mayor and Board of Control:

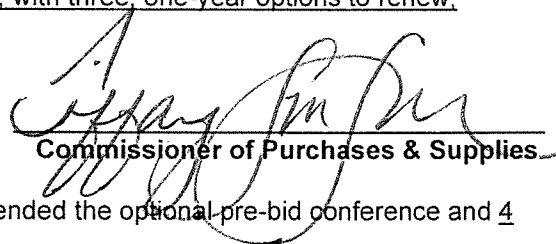
Under the authority of Ordinance No. 1253-2025, passed November 17, 2025; sealed bids were opened and read by the Division of Purchases & Supplies on March 5, 2026, for Labor and Materials Necessary for Constructing, Repairing, Maintaining, Removing, Replacing, Disposing, and Installing Concrete Surfaces and Structures on Roadways, Taxiways, Runways, Ramps, and Other Pave Surfaces, for the various divisions of the Department of Port Control.

We recommend an award by requirement contract to: Fabrizi Trucking and Paving Co., Inc. (LPE), located at 20389 First Avenue, Middleburg Heights, Ohio 44130, as the lowest and best bidder,

for all items,

for a period of one year, beginning with the date of execution of a contract, with three, one-year options to renew,

in the approximate sum of \$11,384,194.00.

  
\_\_\_\_\_  
Commissioner of Purchases & Supplies

7 invitations were mailed to prospective bidders. 4 prospective bidders attended the optional pre-bid conference and 4 bids were received.

<u>Second Bid:</u>	The Cook Paving and Construction Company (MBE/LPE)	\$13,169,028.40
<u>Third Bid:</u>	Anthony Allega Cement Contractor, Inc. (N/A)	\$13,573,450.37
<u>Fourth Bid:</u>	Perk Company, Inc. (LPE)	\$19,976,430.00

**The Office of Equal Opportunity Report:**

The OEO goal for this project is 20% CSB. The contractor made a good faith effort to meet the subcontracting goals for this project and demonstrated subcontracting commitments sufficient to meet the established goal.

**Subcontractors:**

Fabrizi Recycling, Inc.	(CSB/FBE)	\$2,602,728.00
Five Girls Contracting, LLC	(N/A)	\$TBD
AFAB Transfer, LLC	(N/A)	\$TBD
Eastland Trucking, Inc.	(N/A)	\$TBD
B.E.P. Trucking, Inc.	(N/A)	\$TBD
Grindstone Landscape Supply Co.	(N/A)	\$TBD

**BOARD OF CONTROL**

Received .....

Approved .....

Adopted .....

**RESOLUTION No.**

\_\_\_\_\_  
Secretary

By: Director DeRosa

**WHEREAS**, under authority of Ordinance No. 683-2021, passed by the Cleveland City Council September 27, 2021, as amended by Ordinance No. 581-2024, passed June 3, 2024, and Ordinance No. 744-2024, passed August 7, 2024, Board of Control Resolution No. 417-25, adopted September 10, 2025, authorized the Director of Capital Projects enter into contract with Burgess & Niple, Inc., City Contract No. CT-0103-PS2025\*0248, in the amount of \$509,256.00 for various professional environmental services necessary to implement the North Coast Connector Project (the "Project"), in support of achieving a NEPA Finding of No Significant Impact (FONSI) by January 2027; and

**WHEREAS**, the City requires additional professional engineering services including a second Categorical Exclusion (CE) for demolition of the pedestrian bridges north of the Huntington Convention Center access road and south of the Port Road, additional Regulated Materials Review screening and an increased review area for the Phase 1 Historical/Architectural Reports required under Contract No. CT-0103-PS2025\*0248 for the North Coast Connector project; and

**WHEREAS**, Burgess & Niple has proposed by its March 3, 2026 letter to perform the above-mentioned additional engineering services for compensation of \$113,372.00; now, therefore,

**BE IT RESOLVED** by the Board of Control of the City of Cleveland that, the City, through its Director of Capital Projects, is authorized to enter into a first modification to Contract No. CT-0103-PS2025\*0248 with Burgess & Niple, Inc. for an amount not to exceed \$113,372.00 for the above-mentioned additional professional engineering services, thereby increasing the total compensation under the contract not to exceed \$622,628.00.

**BE IT FURTHER RESOLVED** by the Board of Control of the City of Cleveland that, the employment of Lawhon & Associates, Inc. (DBE/WBE) by Burgess & Niple, Inc. as sub-consultant for approximately 30.6% of the services authorized herein is approved.

**BOARD OF CONTROL**

Received .....

Approved.....

Adopted .....

**RESOLUTION No.**

\_\_\_\_\_  
Secretary

By: Director Miller-Tait

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**BE IT RESOLVED** by the Board of Control of the City of Cleveland that, under the authority of Ordinance No. 858-2024 passed by the Council of the City of Cleveland on July 9, 2025, as amended by Ordinance No. 1225-2025 passed by the Council of the City of Cleveland on November 10, 2025, Graddic Company is selected from a list of firms determined after a full and complete canvass by the Director of Community Development, following applicable federal regulations, as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City by the Director of the Department of Community Development to provide the professional services to perform Housing Quality Standards and Decent, Safe and Sanitary Inspections on single-family, duplex and multi-family structures.

**BE IT FURTHER RESOLVED** that the Director of Community Development is authorized to enter into a contract with Graddic Company, based upon its proposal dated March 12, 2026 (“Proposal”) and revised Price Form dated March 27, 2026, which contract shall be prepared by the Director of Law, shall provide for furnishing the above-mentioned professional services, as described in the Proposal, for an amount not to exceed \$183,025 and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.