The Meeting will be live-streamed on YouTube. To view a livestream of the Meeting, click: https://www.youtube.com/channel/UC4-grlgMPJy50hXISJ01lkQ.

The following matters have been submitted to the secretary of the BOARD OF CONTROL for action at the meeting on Wednesday, September 24, 2025.

Page 1 of 2

| DEPARTMENT | Rec. No. | Res. No. | SUBJECT |
|------------------|----------|----------|--|
| | | | |
| FINANCE | 134-25 | | Approving requirement contract to Universal Protection Service, LLC, d/b/a Allied Universal Security Services, LLC. for 2025-2026 Citywide Unarmed Uniformed Security Services, for one year with 2 one-year renewal options and approving R-CAP Security as a subcontractor \$4,684,815.50. |
| | 135-25 | | Approving requirement contract to Binkowsky-Dougherty Distribution, LLC. for certain items of 2025-2026 Citywide Lumber and Related Items, for one year with 2 one-year renewal options \$727,003.30. |
| | 137-25 | | Rejecting all bids received on September 10, 2025 for certain items of 2025-2026 Citywide Lumber and Related Items |
| | 138-25 | | Approving requirement contract to B&B Wrecking & Excavation, Inc. for 2025 Citywide Scrap Metal, re-Bid, for two years with 1 one-year renewal option and approving various subcontractors \$295,375.00. |
| PUBLIC UTILITIES | 132-25 | | Rejecting all bids received on July 31, 2025 for Valves and Appurtenances 20-Inch and Larger. |
| | 136-25 | | Approving requirement contract to Pencco, Inc. for fluorosilicic acid, certain items, for two years \$1,421,000.00. |
| | 139-25 | | Rejecting all bids received on August 27, 2025 for CWD Lead Service Line Replacement Year 4-3 |
| | 140-25 | | Rejecting all bids received on August 27, 2025, for CWD Lead Service Line Replacement Year 4-4 |

The Meeting will be live-streamed on YouTube. To view a livestream of the Meeting, click: https://www.youtube.com/channel/UC4-grlgMPJy50hXISJ01lkQ.

The following matters have been submitted to the secretary of the BOARD OF CONTROL for action at the meeting on Wednesday, September 24, 2025.

| | | Page 2 of | 2 |
|------------------|----------|-----------|---|
| DEPARTMENT | Rec. No. | Res. No. | SUBJECT |
| | | | |
| PUBLIC WORKS | 133-25 | | Approving requirement contract to All-American Fire Equipment, Inc. for various apparatus equipment, parts and labor, for Motor Vehicle Maintenance, for two years \$460,000.00. |
| CAPITAL PROJECTS | 1 | | Authorizing first modification to City Contract No. PS2023*0023 with HDR Engineering, Inc. for Superior Avenue Midway design services between East Roadway and East 55 th Street, for additional engineering and design services and increasing total compensation by \$205,084.00 to not exceed \$2,306,110.00. |

C of C 84-100a

| Recommendation No. 134-25 | File No. <u>86-25</u> | Date September 17, | 2025 |
|--|--|--|--|
| Director's Signature | | Department of <u>Financ</u> | e |
| Board of Control Resolution No | | , adopted | |
| TO: The Honorable Mayor and Board | of Control: | | |
| Under the authority of Ordinance No. Division of Purchases & Supplies on Citywide Unarmed Uniformed Secu | September 4, 2025 for the | he purchase of an estimated quanti | ty of: 2025-2026 |
| We recommend award by requirement Services, LLC, located at 161 Washi best bidder, | nt contract to: <u>Universal</u> ngton Street, Suite 600, | Protection Service, LLC, d/b/a Al Conshohocken, Pennsylvania, 194 | lied Universal Security 28, as the lowest and |
| for all items, | | | |
| for a period of one year beginning wit | h the date of execution o | f a contract, with two, one-year opt | ions to renew, |
| in the approximate sum of \$4,684,815 | J. S. | issipner of Purchases & Supplies | |
| 10 invitations were mailed to prospect and 5 bids were received. | tive bidders. 4 prospectiv | ebidder attended the non-mandate | ory Pre-bid conference |
| Second Bid: Third Bid: Fourth Bid: Fifth Bid: | Safe Choice, Vets Securin Inter-Con Se Am-Guard, Ir | g America** curity Systems, Inc. | \$5,392,680.50 \$6,004,261.50 \$6,137,980.00 \$6,350,142.00 |
| The Office of Equal Opportunity Re | port: | | |
| The subcontracting goal for this project.** | | or did not make a good faith effort t | o meet the |
| Subcontractors: | | | |
| R-CAP Security, LLC | CSB | \$881,489.95 | 18.8% |

Remarks:

^{*}Bidder did not bid on all items and failed to comply with the bid specifications.

^{**}Bidder did not complete requisite documentation.

***None of the bidders made a good faith effort to meet the subcontracting goals for this project.

C of C 84-100a

| Recommendation No. <u>135-25</u> | _File No. <u>130-25</u> | Date September 17, 2025 |
|---|--|---|
| Director's Signature | | Department of Finance |
| Board of Control Resolution No | | adopted |
| TO: The Honorable Mayor and Boa | rd of Control: | |
| the Division of Purchases & Supplie 2025-2026 Citywide Lumber and I | es on <u>September 10, 2025</u> for Related Items, for the <u>variou</u> : | , 2024; sealed bids were opened and read by the purchase of an estimated quantity of: s divisions of City government, |
| located at 6000 Harvard Avenue, C | leveland, Ohio 44105, as the l | owest and best bidder, |
| (items 48-56), Group 8 (all items), Gitems), Group 13 (all items), Group Group 17 (all items), Group 18 (all items) | Group 9 (all items), Group 10 (14 (items 95-99), Group 15 (a tems), Group 19 (all items) Gr tems), Group 25 (all items), G | roup 4 (all items), Group 6 (all items), Group 7 all items), Group 11 (all items), Group 12 (all li items), Group 16 (items 104-110 and 112), oup 20 (all items), Group 21 (all items), roup 26 (items 131 and 135-137), Group 27 |
| for a period of one year beginning w | vith the date of execution of a | contract, with two, one-year options to renew, |
| in the approximate sum of \$727,003 | Commissione of Furch | nases & Supplies |

The Office of Equal Opportunity Report:

conference and 1 bid was received.

The OEO goal for this project is 20% CSB. Contractor did not make a good faith effort to meet the subcontracting goals for this project.

C of C 84-100a

| Recommendation No. <u>137-25</u> | _File No. <u>130-25</u> | Date September 17, 2025 |
|---|--|---|
| Director's Signature | PARE CONTRACTOR OF THE | Department of <u>Finance</u> |
| Board of Control Resolution No | , adopt | ed |
| TO: The Honorable Mayor and Boa | rd of Control: | |
| Under the authority of Ordinance No the Division of Purchases & Supplie 2025-2026 Citywide Lumber and I | s on September 10, 2025 for | 2024; sealed bids were opened and read by the purchase of an estimated quantity of: s divisions of City government, |
| | | (items 44-47), Group 14 (item 100), Group16 |

ioner of Purchases & Supplies

C of C 84-100a

| Recommendation No. 138-25 | File No. <u>129-25</u> | Date <u>September 17</u> | , 2025 |
|--|--|--|---------------------------|
| Director's Signature | | Department of <u>Fina</u> | nce |
| Board of Control Resolution No | | | |
| TO: The Honorable Mayor and Box | ard of Control: | | |
| Under the authority of <u>Section 181</u> opened and read by the Division of quantity of: <u>2025 Citywide Scrap</u> | f Purchases & Supplies | on September 10, 2025 for | the sale of an estimated |
| We recommend award by requiren 4510 East 71st Street, Suite 6, Clev | nent contract to: <u>B&B V</u> veland, Ohio 44105, as | Vrecking & Excavating, Inc the highest and best bidder, | . (FBE/LPE), located at |
| for all items, | | | |
| for a period of two years starting up the currently effective contract, with | oon the later of the exen | cution of a contract or the da to renew, | y following expiration of |
| in the approximate sum of \$295,37 8 invitations were mailed to prospe conference and 2 bids were received. | Commissioner of the ctive bidders. 1 prospe | of Purchases & Supplies | n-mandatory Pre-bid |
| Second Bid: | American Iron & Met | al Cleveland, LLC* | \$364,970.33 |
| The Office of Equal Opportunity | Report: | | |
| The OEO goal for this project is 20 goals for this project. | % CSB. Bidder did not | make a good faith effort to m | eet the subcontracting |
| Subcontractors: | | | |
| Broadway Scrap Metals and Recyc | cling, LLC | \$TBD | N/A |

Remarks:

^{*}Bidder did not include requisite documentation and the bid was deemed non-responsive.

C of C 84-100a

| Recommendation No. <u>132-25</u> File No. <u>90-25</u> | Date <u>September 17, 2025</u> |
|---|--|
| Director's Signature | Department of <u>Public Utilities</u> |
| Board of Control Resolution No | , adopted |
| TO: The Honorable Mayor and Board of Control: Under the authority of <u>Section 129.25</u> of the Codifie | ed Ordinances of Cleveland, Ohio, 1976; sealed bids were |
| opened and read by the Division of Purchases & Su 20-Inch and Larger , for the <mark>Division of Water</mark> . | ipplies on July 31, 2025 for Valves and Appurtenances |
| We recommend all bids received be rejected. | |
| | Commissioner of Purchases & Supplies |

REMARKS:

Two bids were received for this project. Both bidders failed to include requisite documentation and the bids were deemed non-responsive. The Department of Public Utilities will rebid at a later date.

C of C 84-100a

| Recommendation No. <u>136-25</u> | File No. <u>109-25</u> | _Date_September 17, 2025 |
|----------------------------------|------------------------|--|
| Director's Signature | | _Department of <u>Public Utilities</u> |
| Board of Control Resolution No | | adopted |
| | | |

TO: The Honorable Mayor and Board of Control:

Under the authority of <u>Section 129.24</u> of the Codified Ordinances of Cleveland, Ohio, 1976; sealed bids were opened and read by the Division of Purchases & Supplies on <u>August 28, 2025</u> for the purchase of: <u>an estimated quantity of fluorosilicic acid</u>, for the <u>Division of Water</u>.

We recommend award by requirement contract to: <u>Pencco, Inc</u>, located at PO Box 600, San Felipe, Texas 77473, as the lowest and best bidder,

for Item 1, Option 2,

for a period of two years starting upon the later of the execution of a contract or the day following the expiration of the currently effective contract for the goods or services.

in the approximate sum of \$1,421,000.00 (1.5%, 10 Days/Net 30)

Commissioner of Purchases & Supplies

<u>12</u> invitations were mailed to prospective bidders. <u>0</u> prospective bidders attended the non- mandatory Pre-bid conference and <u>3</u> bids were received for Item 1, Option 2.

Second Bid:

Univar Solutions USA, Inc., d/b/a Univar USA, Inc.*

\$1,400,000.00

Third Bid:

Alexander Chemical Corporation

\$1,959,300.00

The Office of Equal Opportunity Report:

OEO has waived the subcontracting participation goal for this contract as the reasonable and necessary requirements of this contract preclude subcontracting.

Remarks:

*Bidder did not correctly complete requisite documentation and the bid was deemed non-responsive.

C of C 84-100a

| Recommendation No. 139-25 File No. 102-25 | Date <u>September 17, 2025</u> |
|---|---|
| Director's Signature | Department of Public Utilities |
| Board of Control Resolution No, | adopted |
| TO: The Honorable Mayor and Board of Control: Under the authority of Ordinance No. <u>532-2025</u> , passed <u>Ma</u> the Division of Purchases & Supplies on <u>August 27, 2025</u> of <u>3</u> , for the <u>Division of Water.</u> | y 12, 2025; sealed bids were opened and read by for CWD Lead Service Line Replacement, Year 4- |
| We recommend all bids received be rejected. Remarks: | Commissioner of Purchases & Supplies |

The Department of Public Utilities will review the bid specifications and re-bid at a later date.

C of C 84-100a

| Recommendation No. 140-25 | File No. <u>103-25</u> | Date <u>Septer</u> | mber 17, 2025 |
|--|--|--|---|
| Director's Signature | W444 | Department | of Public Utilities |
| Board of Control Resolution No | - Tronsition and Alberta Alber | _, adopted | |
| TO: The Honorable Mayor and Bo | pard of Control: | | |
| Under the authority of Ordinance the Division of Purchases & Supp 4 , for the Division of Water. | No. <u>532-2025,</u> passed <u>N</u> lies on <u>August 27, 202</u> | flay 12, 2025; sealed l 5 for CWD Lead Serv | oids were opened and read by ice Line Replacement, Year 4 |
| We recommend all bids received | be rejected. | Commissione | er of Purchases & Supplies |
| Remarks: | | | J. Harman & Capping |

The Department of Public Utilities will review the bid specifications and re-bid at a later date.

C of C 84-100a

| Recommendation No. 133-25 | File No. <u>111-25</u> | Date September 17, 2025 |
|--------------------------------|------------------------|-----------------------------------|
| Director's Signature | | Department of <u>Public Works</u> |
| Board of Control Resolution No | | , adopted |
| | | |

TO: The Honorable Mayor and Board of Control:

Under the authority of Section <u>131.64</u> of the Codified Ordinances of Cleveland, Ohio, 1976; sealed bids were opened and read by the Division of Purchases & Supplies on <u>September 4, 2025</u> for the purchase of an estimated quantity of: <u>Various Fire Apparatus Equipment, Parts and Labor</u>, for the <u>Division of Motor Vehicle Maintenance</u>.

We recommend an award by requirement contract to: <u>All-American Fire Equipment, Inc.</u>, located at 5101 US Highway 22 Southwest, Washington Court House, Ohio 43160, as the lowest and best bidder,

for all items,

for a period of two years beginning with the later of the date of execution of a contract or the day following expiration of the currently effective contract for the goods and/or services,

in the approximate sum of \$460,000.00.

Commissioner of Purchases & Supplies

<u>5</u> invitations were mailed to prospective bidders. <u>0</u> prospective bidders attended the optional pre-bid conference and <u>1</u> bid was received.

The Office of Equal Opportunity Report:

OEO has waived the subcontractor participation goal for this contract determining that reasonable and necessary requirements of the contract precluded subcontracting.

RESOLUTION No.

BY: Director DeRosa

| BOARD OF CONTROL |
|------------------|
| Received |
| Approved |
| Adopted |
| Secretary |

WHEREAS, under the authority of Ordinance No. 1144-2022, passed by the Cleveland City Council January 23, 2023 and Board of Control Resolution No. 32-23, adopted February 1, 2023, the City, through the Director of Capital Projects ("Director"), entered into City Contract No. PS2023*0023 with HDR Engineering, Inc. (HDR) ("Engineer") to complete Design Services for the Superior Avenue Midway between East Roadway and East 55th Street by the Division of Engineering & Construction, in an amount not exceeding \$2,101,026.00; and

WHEREAS, the City requires additional engineering services to complete the Design Services of the original contract due to schedule changes, and additional design for Drives/Intersections, Bridge Load Rating, coordination with NS Bridge Design, ADA Curb Ramp Evaluations and Mid-Block Crossings.

WHEREAS, Engineer has proposed by its June 9, 2025 letter to perform the above-described additional engineering services for compensation of \$205,084.00; now, therefore,

BE IT RESOLVED BY THE BOARD OF CONTROL OF THE CITY OF CLEVELAND, that the Director of Capital Projects is authorized to enter into a modification to Contract No. PS2023*0023 with HDR Engineering, Inc., based upon its June 9, 2025 proposal for the additional engineering services for an additional amount of \$205,084.00, thereby increasing the total compensation under the Contract to an amount not to exceed \$2,306,110.00.

BE IT FURTHER RESOLVED that all other provisions of Resolution No. 32-23 not expressly amended above shall remain unchanged and in full force and effect.