The following matters have been submitted to the secretary of the BOARD OF CONTROL for action at the meeting on Wednesday, February 12, 2025.

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|                  |          | rage I of | . <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------|----------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT       | Rec. No. | Res. No.  | SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                           |
| PUBLIC UTILITIES | 1        | 56-25     | Approving Noce Enterprises, Inc. as a subcontractor to Cold Harbor Building Company under Contract No. PI2023-006 for public improvement of Richfield Pump Station.                                                                                                                                                                                                                                                               |
|                  | 18-25    | 57-25     | Approving public improvement contract to Terrace Construction Company, Inc. for Capitol Avenue Sewer Project, for Water Pollution Control, in the aggregate amount of \$627,270.79                                                                                                                                                                                                                                                |
| PORT CONTROL     | 2        | 58-25     | Authorizing contract with Downtown Cleveland Alliance to maintain, manage, secure and fulfill the Common Area Maintenance Agreement at the North Coast Harbor, for one year with 3 one-year renewal options and approving various sub-consultants not to exceed \$452,118.65 for the first year, \$470,203.40 for the first option year, \$489,011.53 for second option year and \$508,571.99 for third option year if exercised. |
|                  | 3        | 59-25     | Approving KS Associates, Inc. as subconsultant to EnviroScience, Inc. under Contract No. PS2024*0169 for environmental analytical and regulatory services.                                                                                                                                                                                                                                                                        |
| CAPITAL PROJECTS | 4        | 60-25     | Authorizing contract with Brewer-Garrett Company for design-build services for the Thurgood Marshall Recreation Center Mechanical Improvements, and authorizing various sub-consultants not to exceed \$1,992,408.97.                                                                                                                                                                                                             |
|                  | 5        | 61-25     | Authorizing contract with Woolpert, Inc. for engineering services for the Rehabilitation of the MLK, Jr. Blvd Bridge No. 5:030M over Doan Brook and authorizing various subconsultants not to exceed \$599,130.34.                                                                                                                                                                                                                |

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|-------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DEPARTMENT  | Rec. No. | Res. No. | SUBJECT                                                                                                                                                                                                                                                                                                                     |  |
|             | 6        | 62-25    | Authorizing 1 <sup>st</sup> modification to City Contract No. PS2023*338 with Michael Baker International, Inc. for Phase 1 Engineering Services for the Lorain Avenue Midway, for additional engineering services and increasing compensation by \$49,000 to not to exceed \$653,406.00.                                   |  |
|             | 7        | 63-25    | Approving Down to Earth Landscaping as subcontractor to Cook Paving & Construction Co, Inc. under the Contract No. CT0103 PI2024*0047 for the public improvement of Multiple Park site Improvements - Neff Park, and amending Res. No. 340-24, adopted July 17, 2024, by removing Lake Erie Landscaping as a subcontractor. |  |
|             | 8        | 64-25    | Authorizing contract with R.W. Clark company Inc. for the design-build services for the Clark Recreation Center Pool and authorizing various sub-consultants not to exceed \$556,600.50.                                                                                                                                    |  |
|             | 9        | 65-25    | Authorizing contract with Cold Harbor Building Company for design-build services for the East 65 <sup>th</sup> Street Service Facility Roof and Envelope Improvement and authorizing various sub-consultants not to exceed \$982,692.50.                                                                                    |  |
|             | 20-25    | 66-25    | Approving public improvement contract to Architectural Siding Trim & Roofing Inc. for public improvement of 2024 Thurgood Marshall Recreation Center Roof Repairs, certain items, for Architecture and Site Development, and approving River City Building Solutions LLC. as a subcontractor-\$1,191,509.00.                |  |

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| DEPARTMENT            | Rec. No. | Res. No.        | SUBJECT                                                                                                                                                                                                                                                                                          |
|-----------------------|----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PUBLIC SAFETY         | 10       | 67-25           | Fixing compensation for contract with Flock Group, Inc. for software licenses, maintenance and technical support of the Automated License Plate Reader solution, for Division of Police, for two years - not to exceed \$250,000.00.                                                             |
|                       | 11       | 68-25           | Authorizing contract with the Cleveland Clinic Foundation for cancer and behavioral health screenings and annual medical and fitness evaluations, for Division of Fire not to exceed \$893,116.00.                                                                                               |
| PUBLIC WORKS          | 19-25    | 69-25           | Rejecting all bids received on October 9, 2024 for purchase of gasoline, for Motor Vehicle Maintenance.                                                                                                                                                                                          |
| COMMUNITY DEVELOPMENT | 12       | 70-25           | Amending Res. 37-25 adopted January 29, 2025, authorizing the sale and development of P.P. No. 128-06-041 to Stacie M. Smith, by substituting the amount of \$4,340.00 for \$4,430.00 where appearing.  Authorizing the Commissioner of Purchases and Supplies, when directed by the Director of |
|                       |          |                 | Community Development, and requesting the Mayor, to execute official deeds, per Land Reutilization Program, selling the listed parcels to the following purchasers:                                                                                                                              |
|                       | 13       | 71-25           | Latisha S. Goodwin P.P. No. 104-17-063 \$3,780.00.                                                                                                                                                                                                                                               |
|                       | 14       | HELD<br>1/15/25 | Greenlawn Development LLC P.P. Nos. 119-08-045, -071 \$172,500.00.                                                                                                                                                                                                                               |
|                       | 15       | 72-25           | Merlin Hall P.P. Nos. 107-20-082, -110 \$400.00.                                                                                                                                                                                                                                                 |

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| DEPARTMENT                     | Rec. No. | Res. No. | SUBJECT                                                   |
|--------------------------------|----------|----------|-----------------------------------------------------------|
| COMMUNITY DEVELOPMENT (CONT'D) | 16       | 73-25    | Tiffany A. Livest P.P. No. 133-28-018 \$200.00            |
|                                | 17       | 74-25    | Man Properties Cleveland LLC P.P. No. 119-05-031 \$200.00 |
|                                | 18       | 75-25    | Angela M. Owens P.P. Nos. 106-10-068, -148 \$400.00       |
|                                | 19       | 76-25    | PNP Realty, LLC P.P. No. 125-30-056 \$5,040.00.           |