



Near Westside Design Review Advisory Committee (DRAC) Agenda

Wednesday, December 13th
2023

Cleveland City Hall, Virtual Webex

Begins: 8:30 AM

DESIGN DEVELOPMENT APPROVAL

1. # NW2023-033 | **Fulton Food Market** | Ward 14 | Conceptual Approval | C
 - Addition to existing commercial Building
Address: 3510 Fulton Rd.
Representative: John Rakauskas

2. # NW2023-034 | **4204 Clark Ave. Renovation** | Ward 14 | Schematic Approval | C
 New renovation project
Address: 4204 Clark Ave.
Representative: Adela

3. # NW2023-035 | **4204 Clark Ave. Renovation** | Ward 14 | Schematic Approval | C
 New renovation project
Address: 4206 Clark Ave.
Representative: Adela



City of Cleveland

Justin M. Bibb, Mayor

City Planning Commission



Joyce Pan Huang, Director

601 Lakeside Avenue, Room 501, Cleveland, OH. 44114

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**COMMITTEE REPORT
ADMINISTRATOR REPORT**

D | F Committee, David Jurca (Chair)
Britany Pabon, CPC, Administrator

NEXT DESIGN REVIEW

January 10th, please contact administrator for availability.
Email: bpabon@clevelandohio.gov

Thank You.

Disclaimer:

Public commentaries are due **48 hours** before design review to be considered.

Anyone is welcome to attend the design review without disruption to the committee. Please submit comments via email or phone to the administrator, they will be distributed prior to the meeting for review. CDCs have agendas and links available.

If you cannot meet the deadline or attend design review, all are welcome to submit or attend for virtual or in-person public comment at Cleveland Planning Commission (CPC) or Board of Zoning Appeals (BZA) 5th Floor, room 514.

Reminder:

Community meetings, block clubs, CDCs, and all other entities are **advisory only** and do not have approval/disapproval authority, that happens at *the city level ONLY*.

Planning highly encourages smaller projects to meet with surrounding communities and/or CDCs for a more accepted and overall understood product. This also considers public concerns, culture, and knowledge. Larger developments are required to meet with the public to present and inform about their project(s).